

# Kentucky Youth Enrollment System

Club: County Ham Project

2017

Last Name \_\_\_\_\_ First \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ Grade \_\_\_\_\_

Ethnicity: (Circle one)                      Hispanic                                      Non-Hispanic  
Race: (circle any that might apply)      White                      Black                      Hispanic                      Asian  
Residence: (Circle One)                      On a farm                      In the county                      In town

I give my son/daughter, \_\_\_\_\_ permission to participate in the 2017 4-H Country Ham Project program year. I understand that they will be involved in a variety of activities that will expose them to new learning experiences and should act in a responsible manner. I also understand that my child will be expected to follow the guidelines listed:

- \*4-H'ers should show respect to individuals at all times.
- \*4-H'ers shall show respect for the property and facilities used during any activity or event and assume financial responsibility for any damage they cause.
- \*Certain risks associated with outdoor activities could occur, including, but not limited to contact with poisonous plants, stinging insects, wild animals or reptiles.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Photo Use Permission:** I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and /or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion/advertising educational publications or website content which they may create.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date









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