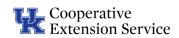


Caldwell County 4-H Camp Pre-Registration Form July 8-11, 2025 Camp Cost - \$285



T-Shirt Size:

Youth = S M L
Adult = S M L XL 2XL



Please complete the pre-registration form and return to the Caldwell County Extension Office along with the \$50 deposit by Thursday, April 10. (Deposit is non-refundable after April 10.) Space is limited and spots will be given on a first come, first serve basis.

(****Please provide a headshot of camper for identification purposes)

Camper Name		Birthdate/		
Mailing Address				
City	State	Zip Code	Gender: Male/Fe	male
Race/Ethnicity	School	Attending	Current Grade	
Have you attended camp	before?	If so, how	many years?	
Custodial Parent(s)/Guar	dian(s) Name			
Home Phone	Cell Phone		Work Phone	
Email				
		•	any allergies, disabilities, or c	
I understand:				
• There are a limited r	number of beds available	e and they are on a f	irst come, first serve basis.	
• The \$50 deposit acc	companying this form is ı	non-refundable afte	r Thursday, April 10.	
	ion/Health Packet must l, by Wednesday, April 3		Caldwell County Extension O	office along
My child and a parer	nt/guardian must attend	l a camper orientatio	on meeting.	
Camper Sigi	nature		Parent Signature	
Seeking adult leaders wa parent or guardian of contact you with further be reduced to half. Ca	a 4-H camper and would and contact er information. All adult l	to attend 4-H Camp v consider going, pleas number leaders will attend cal taken on a first come	with our Caldwell County group se fill in your name Rhonda Je mp free of charge and your chi e, first serve basis, and the nun	ewell will ild's fee will

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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For Office Use Only

Date Received:_____

Amount Pd:_____