

Caldwell County 4-H Camp



Pre-Registration Form

July 8-11, 2025

Camp Cost - \$285

T-Shirt Size:

Youth = S M L

Adult = S M L XL 2XL

Deadline: Thursday, April 10 or until camp is full.

Please complete the pre-registration form and return to the Caldwell County Extension Office along with the \$50 deposit by Thursday, April 10. (Deposit is non-refundable after April 10.) Space is limited and spots will be given on a first come, first serve basis.

(**Please provide a headshot of camper for identification purposes)**

Camper Name _____ Birthdate ____/____/____

Mailing Address _____

City _____ State _____ Zip Code _____ Gender: Male / Female

Race/Ethnicity _____ School Attending _____ Current Grade _____

Have you attended camp before? _____ If so, how many years? _____

Custodial Parent(s)/Guardian(s) Name _____

Home Phone _____ Cell Phone _____ Work Phone _____

Email _____

Will the camper need special accommodations while at camp due to any allergies, disabilities, or other medical conditions? If so, please explain. _____

I understand:

- There are a limited number of beds available and they are on a first come, first serve basis.
- The \$50 deposit accompanying this form is non-refundable after Thursday, April 10.
- **My child's Registration/Health Packet must be returned to the Caldwell County Extension Office along with payment in full, by Wednesday, April 30.**
- My child and a parent/guardian must attend a camper orientation meeting.

Camper Signature

Parent Signature

Attention! WE NEED ADULT VOLUNTEER LEADERS:

Seeking adult leaders who are 19 years or older to attend 4-H Camp with our Caldwell County group. If you are a parent or guardian of a 4-H camper and would consider going, please fill in your name _____ and contact number _____. Rhonda Jewell will contact you with further information. All adult leaders will attend camp free of charge and your child's fee will be reduced to half. Camper registrations will be taken on a first come, first serve basis, and the number of campers we can take is determined by the number of leaders recruited.



For Office Use Only

Date Received: _____

Amount Pd: _____