

## Caldwell County 4-H Communications Registration April 29, 2024 6:00 p.m. Extension Office

## 4-H Communications Contest 2024

Please return form to the Extension Office by April 25, 2024, at 1025 U.S. Highway 62W, Princeton E-mail to <u>rjewell@uky.edu</u> or fax at 270-365-2085.

Demonstr	<u>ation</u>
Name	Age (As of Jan. 1, 2024)
Address: _	
	Parent/Guardian Signature
Category_	
Title of D	emonstration
<b>Speech</b>	**Junior (9-13) speech 3-5 minutes
Name	Age (as of Jan. 1, 2024)
Address_	
	Parent/Guardian Signature
Title	
Mock Int	erview (Must be 14-18 years old.)
	Age (as of Jan. 1, 2024)
Address _	
Grade	Parent/Guardian Signature
Job Apply	ring for
Must com	plete a resume.

Participants can take part in all 3 categories: Speech, Demonstration, and Mock Interview.

\*If a participant has won a category at the state level they are no longer allowed to compete in that category.

\*Youth ages 5-18 can enter, however, Cloverbuds (ages 5-8) will not be eligible to compete at the Area or State Contest.

**Cooperative Extension Service** 

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
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4-H Youth Development
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Lexingon, KY 40506



