# CALDWELL COUNTY 4-H SCHOLARSHIP APPLICATION FORM

### Requirements:

- 1. Must be a graduating senior and an active 4-H member current year
- 2. Must have at least a C average
- 3. Due April 15, 2024 to the Caldwell County Extension Office
- 4. Do not attach additional pages

(Type or print this form in ink)

County:				Year:			
Currently participating in	1 4-H: Yes	No	Years in	4-H:			
Name:							
(First)	(Middle)	(La	st)	Male	Female		
Name you want used in	publicity:						
			(Please	Print)			
Home Address:				_ Zip Code:			
Home Phone Number: A	Area Code ( )		Social	Security #			
Date & Year of Birth:							
Parents/Legal Guardians	Name & Address:						
Father:							
Living: Yes No	Father's Occupation	n:					
Mother:							
Living: Yes No	Mother's Occupati	on:					
Place of home residence Farm (number of Town under 10,0	acres)			City of 10,000 t			
Name & Address of Insti	tution you plan to a	ttend this fall:_					
Have you attended any of	•						
National 4-H Conference	No	Yes	Year				
American Heritage Conf		No	Yes	Year			
Youth Issues Conference	!	No	Yes	Year			
National Congress No			Yes	Year			

# **SECTION A – ACADEMIC INFORMATION**

1. Name & Address of High School	High School Grade Point Average thru December of Senior Year		
3. Describe why you are interested in pursuing	your education:		
4. Field in which you are majoring or plan to m	ajor:		
5. Outline your reasons for choosing this field o	of study:		
SECTION B	– EXPERIENCES IN 4-H		
1. List 4-H projects and activities (give number	of years):		

# **SECTION B – CONTINUED**

2. Senior Honors (check all levels completed).		Bronze Silver Gold	No	_ Yes	20 20 20
3. Major 4-H Awards ar	nd Recognition received:				
<u>Year</u>	Type of Award	Rec	eived for V	<u>Vhat</u>	
4. 4-H Offices held (cou	inty, area and state):				
	SECTION C – 4-H CITIZENSH	IIP/LEADERSHIP	EXPERIENC	CE	
_	der your 4-H citizenship/com fare of your club or group me hat you did.	•	•		-

#### SECTION D - CITIZENSHIP/LEADERSHIP EXPERIENCE OTHER THAN 4-H

	STATEMENT OF 4-H I	MEMBER
I personally have prepared	this report and certify that it ac	curately reflects my work:
Date:	Signature of 4-H m	nember:
	APPROVAL OF THIS	REPORT
We have reviewed this rep	ort and believe it to be correct:	
Date:	Signature	
		(Parent or Guardian)
Date:	Signature	
		(County Extension Agent)

#### **ASSEMBLY OF AREA 4-H SCHOLARSHIP APPLICATION**

Applications should be placed in a binder, in the following order:

- 1. Cover page, including the senior picture, name and age
- 2. The application form, pages 1-4
- 3. Three letters of recommendation:

One from the County Extension Agent for 4-H Youth Development Two from outside Extension

4. High School Transcript through December of Senior Year.