Potestied Under 18 U.S.C. 707	Friday June 6th 2025 (rain date: Ju Where: Madisonville Municipal Airport	ine 7th 2025)
Name	(first)	(last)
Address (P. O. Box	Number, if available, or street/address)	(city) (zip code)
Birthdate (month	Age (on January 1, , day and year)	, 2025) T-Shirt Size
County you participate 4-H in Grade (completed by May 10, 2025)		
Gender ( ) Male ( ) Female Email address:		
Have you attended a 4-H Camp before? ( ) Yes ( ) No How many years?		
Parent/Guardian(Print first and last name(s))		
Phone (Home)	(Work)	(Number to Text)
Parent Signature		_ Date
Return this form <b>by May 10th</b> along with <b><u>\$120</u> per person.</b>		
Applications and money need to be turned in as soon as possible as the camp is limited to a total of 60 youth from Western Kentucky. Applications are first come-first served as space is limited and after the 60 spots are filled, no more applications will be accepted.		
<u>Checks should be made payable to tour local extension office.</u>		
Call Your local 4-H Agent for additional information or Butler County Extension Office at 270-526-3767		
You are not registered until money and form are turned in.		
MUST HAVE PERSONAL INFROMATION FORM AND INSURANCE CARD		