





## Pre-Registration Form June 21-23, 2024



Deadline: Monday, May 13

Please complete the pre-registration form and return to the Caldwell County Extension Office along with a \$50 deposit.

Campers T-shirt Size (circle one)

Youth: M L

Camper Name		Birthdate/
Adult Attending Name		Relationship
Mailing Address		
City	_ State Zip Code	Gender: Male / Female
Race/Ethnicity	School Attending	Current Grade
Custodial Parent(s)/Guardian(s) Name		
Home Phone	Cell Phone	Work Phone
Email		

## I understand:

- Adult accompanying child must have a background check.
- Adult and Child Registration/Health Packet must be returned to the Caldwell County Extension
  Office along with payment in full, by Monday, May 13.
- Child and adult must attend a camper orientation meeting.

\_\_\_\_\_\_Parent Signature

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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