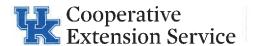


## **Kentucky 4-H Youth Enrollment System**

Date	Club/Activ	ity				
Status (Check one)	New M	lember	oerRet		rning Member	
Last Name		First				
Address						
City		State _	e Zip			
Parent/Guardian:						
Email address:						
Phone #	Cell	Phone Ca	rier:,		_ Accept Text	
School		_	Grade			
Male	Female	Birt	hdate	/		
Ethnicity: (Circle one)	Hispanic		Non-H	ispanic		
Race: (Circle any that migh	t apply)	White	Blac	ck	Hispanic	
		Asian	На	waiian/I	Pacific Islander	
Residence: (Circle One)	On a farm	In town			In the county	
Please list or describe any that could interfere with y	our child's learni	ng experie	nce.			
Photo Use Permission: I he the right to use, reproduce of myself or my minor chile educational publications o	e, assign, and/or o d without compe	distribute : ensation fo	still pictur or use in p	res, vide romotic	eo, and sound recordings	
Parent/Guardian Signature	)	Date				

Cooperative MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





## Caldwell County 4-H Youth Development

I give my son/daughter,, p	ermission to travel with
Caldwell County 4-H to the Land Between the Lakes on Tuesda	y, June 3, 2025. I understand
that my child is not required to participate in this activity but g	rant permission for him/her to
do so despite possible risks. I understand that they will be trav	eling in vehicles with other
adults and have full knowledge of the risks involved. I will assu	ime any expenses that may be
incurred in the event of a loss, an accident, illness or incapacity	regardless of whether I have
authorized expenses.	
Parent/Guardian Name	Date

 $1025~US~Highway~62W~\mid~Princeton,~KY~42445-6059~\mid~P:~270-365-2787~\mid~F:~270-365-2085~\mid~caldwell.ca.uky.edu$ 



Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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