

🍀 Kentucky Youth Enrollment System 🛛 🍀		
Date 2024	Club <u>4-H Shoo</u>	oting Sports
Status (Check one)	New Member	Returning Member
Last Name	First	
Address		
City		
Parent/Guardian with whom you live: _ Email address: Phone #		
School	Grade	2
Male	Female Birth	date//
Ethnicity: (Circle one) Hispanic	Non-Hispanic	
Race: (Circle any that might apply)	White B	lack American Indian
Asian Hawaiian/	Pacific Islander	Prefer not to Say
Residence: (Circle One) On a far	m In town	In the county

Please list or describe any disability that you may have that would require any accommodations or health problem that could interfere with you learning experience.



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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