

Permission to Participate Caldwell County 4-H Shooting Sports 2025

This is to verify that I give my son/daughter permission to participate in Caldwell County 4-H Shooting Sports for the 2025 program year. I understand that these activities may include, but are not strictly limited to the following activities: 4-H meetings, weekly practices, using firearms, and being exposed to other shooters. Participation in the Caldwell County 4-H Shooting Sports is designed to expose 4-H members to new skills and experiences, to enable participants to be challenged to try new ideas and provide activities in a safe, nurturing environment. Club members will have contact with individuals, both youth and adults, who have differing levels of experience with firearms and people. I understand that participating in Caldwell County 4-H Shooting Sports is strictly voluntary.

I understand that they may be traveling in vehicles with other adults and have full knowledge of the risks involved. I will assume any expenses that may be incurred in the event of a loss, an accident, illness, or incapacity regardless of whether I have authorized expenses.

I am aware and have discussed with my child that:

- Working with firearms in an unsafe manner or unstructured environment may result in injury to the individual or individuals.
- Other participants may act in a negligent manner which otherwise may result in harm to my child.
- Certain activities may involve use of sharp or heavy instruments which could result in harm to my child if they are used by my or another child in a manner other than that which was intended.
- Certain risks associated with outdoor activities could occur, including, but not limited to contact with poisonous plants, stinging insects or wild animals.

I recognize that the above outlined activities and potential resulting risks may cause harm, accident, loss, injury or death to participants or other persons in the immediate vicinity. I have discussed with my child the importance of following directions and prescribed safety procedures, which will be outlined by the 4-H professionals and volunteers prior to and during activities. I have also advised my child to follow posted directions and instructions at and during 4-H meetings held at the Caldwell County Extension Office or any offsite location.

Parent/Guardian _____ Date _____

4-H Member _____ Date _____

